

UNDER CERTIFICATE OF POSTING

GOVERNMENT OF ASSAM
OFFICE OF THE REGISTRAR OF COOPERATIVE SOCIETIES, ASSAM
KHANAPARA, GUWAHATI

No. CE 18/2018/30

Dated Guwahati the 17th March, 2018

To : Sri/Smti. Ashreul Alam Ahmed,
C/o Ala Uddin Ahmed, Vill: Rakhal,
Khaler Part-II, P.O. Rakhal, Kholer
Dist. Cachar, pin: 788025

Sub : Written test for recruitment to the post of **Stenographer.**

Ref : This office Advertisement No. CE 30/2008/96, dated 29/01/2018 published in Niyamiya Barta dated 31/01/2018.

Sir/Madam,

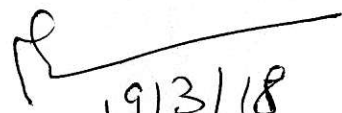
You are hereby requested to appear in the written test examination scheduled on 24/03/2018 as per venue and time as shown below. Please go through the instructions on the reverse thoroughly and report at the examination center **half an hour before the scheduled time.**

Your Roll No. is 013.....

Time 11.00 A. M. to 2.00 P. M.

Venue

Institute of Cooperative Management, VIP Road, Hengrabari, Guwahati-36.


19/3/18
Registrar of Cooperative Societies, Assam
Khanapara, Guwahati.

INSTRUCTIONS TO THE CANDIDATES

- 1) Mobile phones and calculators are strictly prohibited inside the examination halls.
- 2) No candidate shall be allowed to submit his/her answer script & leave the hall before $\frac{1}{2}$ an hour of completion of examination.
- 3) Mere receipt of this call letter or writing of the written test does not confer a candidate any right whatsoever, to be considered for appointment. His/her candidature shall be subject to fulfilment of all the prescribed criteria/requirements already advertised.
- 4) Candidates not accompanied by this call letter shall not be allowed to enter the examination hall.
- 5) Candidates adopting unfair means in the examination Halls shall be liable for cancellation of candidature.
- 6) Qualified candidates name for viva-voce test and practical test will be uploaded in the official website www.cooperationassam.org.
- 7) Questions will be in two parts
1st part- (for 60 marks):- Multiple choice (Black ball pen to be used in the OMR)
2nd part- (for 40 marks):- Essay writing / Drafting.
- 8) No. T.A. & D.A. will be admissible to the candidates.

By order etc.


19/3/18